



## Washburn County Lakes and Rivers Association

A Public Benefit Corporation  
850 West Beaverbrook Avenue Suite 1  
Spooner WI 54801  
715-469-3228

Membership Application/Renewal: January – December 2011

**Individual/Family Membership - \$15**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ St.: \_\_\_\_\_ Zip: \_\_\_\_\_  
New Member? ( )yes ( )no  
Phone \_\_\_\_\_  
Email: \_\_\_\_\_

**Group Membership - \$30**

Organization Name: \_\_\_\_\_  
Contact person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ St.: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Approx. # of members: \_\_\_\_\_  
Email: \_\_\_\_\_

For more information about membership,  
Contact Barb Robinson at:  
715-466-4152 or [ribald@centurytel.net](mailto:ribald@centurytel.net)

Membership Dues . . . . . \$ \_\_\_\_\_  
Discretionary Fund . . . . . \$ \_\_\_\_\_  
Preservation/Conservation Fund . . . . . \$ \_\_\_\_\_  
Education Fund . . . . . \$ \_\_\_\_\_  
Includes YES Program  
TOTAL Enclosed . . . . . \$ \_\_\_\_\_ \*

\*WCLRA is a 501(c)(3) Tax Exempt Corporation. Your membership dues and donations may be tax deductible.

### VOLUNTEERING OPPORTUNITIES

### DONATION OPPORTUNITIES

- ( ) **Communications Committee:** Contact Fred Blake
- ( ) **Membership Committee:** Contact Barb Robinson
- ( ) **Education Committee:** Contact Craig Walkey
- ( ) **Government/Environment Committee:** Contact Fred Blake or Earl Cook
- ( ) **Rivers Group:** Contact Ron Brown
- ( ) **Finance/Fund-raising Committee:** Contact Ed Fischer

**Discretionary Fund:** Includes membership dues plus revenues collected for general operations not otherwise designated for fund categories.

**Preservation/Conservation Fund:** Uses include matching grants, habitat restoration, AIS programs and water resource protection.

**Education Fund:** Includes support of programs and activities to educate and inform the general public. Provides support of the Youth Education Stewardship Program after expiration of its grant funding.

## WORKING COMMITTEES

**Communication Committee:** This committee is responsible for the dispersal of relevant information about the activities of the association to members, (both individual and group), to concerned organizations, the public at large and the media. This includes the newsletter which is published three times a year, email contact with members of specific issues, providing copy to the media on upcoming activities of the organization and special mailings. The committee welcomes pertinent articles from outside contributors. The contact for this committee is Fred Blake: [blakelake@centurytel.net](mailto:blakelake@centurytel.net) or 715-469-3228.

**Membership Committee:** This committee is responsible for recruiting new members and retention of current members. It is always looking at ways to expand our membership and input from its members is critical. The contact for this committee is Barb Robinson: [ribald@centurytel.net](mailto:ribald@centurytel.net) or 715-466-4152.

**Finance/Fund Raising Committee:** This committee is responsible for the monies collected through membership drives, donations and grants. It recommends fund-raising activities to the Board of Directors and, after receiving Board approval, organizes such activities. It's responsibilities also includes the annual audit of the financial records of the Association for the Annual Meeting. The contact for this committee is Ed Fischer: [efischer812@gmail.com](mailto:efischer812@gmail.com) or 715-635-7704.

**Education Committee:** This committee is responsible for the planning and implementing education programs for associations, local government and the general public. A good example of this is the Youth Environmental Stewardship program (YES), jointly sponsored with Hunt Hill Audubon Sanctuary (Hunt Hill) and Long Lake Preservation Association (LLPA) geared for elementary school students taking place at Hunt Hill. The contact for this committee is Craig Walkey: [cwalkey@centurytel.net](mailto:cwalkey@centurytel.net) or 715-354-7386.

**Government/Environment Issues Committee:** This committee is concerned with the governmental/legal issues relating to the environmental protection of surface waters, watersheds and groundwater in Washburn County. At the state level, the committee follows legislative activity that may impact Washburn County via a close working relationship with Wisconsin Lakes (WL). At the county level, at least one member of the committee represents WCLRA on behalf of Washburn County water resources at every Zoning Committee and Board of Adjustment meeting. Contacts for the committee are : Earl Cook: [elcook@interserv.com](mailto:elcook@interserv.com) or 715-766-370 or Fred Blake: [blakelake@centurytel.net](mailto:blakelake@centurytel.net) or 715-469-3228 and

**Your participation is very welcome and appreciated.** If you would like to be contacted concerning a committee or to become involved, please check the appropriate committee box on the reverse side of this membership form.